

2021 JUN 28 PM 2:40



MISSISSIPPI STATE DEPARTMENT OF HEALTH

## 2020 CERTIFICATION

### Consumer Confidence Report (CCR)

City of Union

Public Water System Name

0510011

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR.

#### CCR DISTRIBUTION (Check all boxes that apply.)

##### INDIRECT DELIVERY METHODS (Attach copy of publication, water bill or other)

DATE ISSUED

☒ Advertisement in local paper (Attach copy of advertisement)

☐ On water bills (Attach copy of bill)

☐ Email message (Email the message to the address below)

☐ Other \_\_\_\_\_

##### DIRECT DELIVERY METHOD (Attach copy of publication, water bill or other)

DATE ISSUED

☐ Distributed via U. S. Postal Mail

☐ Distributed via E-Mail as a URL (Provide Direct URL): \_\_\_\_\_

☐ Distributed via E-Mail as an attachment

☐ Distributed via E-Mail as text within the body of email message

☐ Published in local newspaper (attach copy of published CCR or proof of publication)

☐ Posted in public places (attach list of locations)

☐ Posted online at the following address (Provide Direct URL): \_\_\_\_\_

#### CERTIFICATION

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the MSDH, Bureau of Public Water Supply.

Johnathan Ferguson  
Name

operator  
Title

6-28-21  
Date

#### SUBMISSION OPTIONS (Select one method ONLY)

**You must email, fax (not preferred), or mail a copy of the CCR and Certification to the MSDH.**

**Mail:** (U.S. Postal Service)

MSDH, Bureau of Public Water Supply

P.O. Box 1700

Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**Fax:** (601) 576-7800

(NOT PREFERRED)

**CCR DEADLINE TO MSDH & CUSTOMERS: BY JULY 1, 2021**

*Annual Drinking Water Quality Report*  
*City of Union*  
*PWS ID # 0510011*  
*April 2021*

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of 3 wells that draw from the Upper Meridian Wilcox Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for the City of Union received a lower susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Johnathan Ferguson at 601-774-9045. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 1<sup>st</sup> Tuesday of each month at Union City Hall at 5:30 pm.

The City of Union routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2020. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Action Level** - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS								
Contaminant	Violation Y/N	Date Collected	Level Detected	Range of Detects or # of Samples Exceeding MCL/ACL	Unit Measurement	MCLG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants</b>								
10. Barium	N	2019*	0.0221	No Range	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
14. Copper	N	1/1/16 to 12/31/18*	0.1	None	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
16. Fluoride	N	2019*	0.721	None	ppm	4	4	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
17. Lead	N	1/1/19 to 12/31/18*	1	No Range	ppb	0	AL=15	Corrosion of household plumbing systems, erosion of natural deposits
<b>Disinfectants &amp; Disinfectant By-Products</b>								
Chlorine (as Cl2)	N	1/1/20 to 12/31/20	0.80	0.80 to 0.80	ppm	4	4	Water additive used to control microbes
73. TTHM [Total trihalomethanes]	N	2020	13.11	No Range	ppb	0	80	By-product of drinking water chlorination
HAA5	N	2020	2.0	No Range	ppb	0	60	By-product of drinking water chlorination

\* Most recent sample results available

TT Violation	Explanation	Duration of Violation	Corrective Actions	Health Effects Language
Ground Water Rule	Failure to Address Deficiency	8/1/19 - 1/14/20	The system has completed corrective actions and is no longer in violation of this rule.	Inadequately tested water may contain disease-causing organisms. These organisms include bacteria, viruses, and parasites, which can cause symptoms such as nausea, cramps, diarrhea and associated headaches.

To comply with the "Regulation Governing Fluoridation of Community Water Supplies", the City of Union, PWS ID# 0510011, is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year in which the average fluoride sample results were within the optimal range of 0.6 - 1.2 ppm was 10. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.6 - 1.2 ppm was 91%.

### Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

This report is being published in the paper and will not be mailed. Please call our office if you have any questions.

# PROOF OF PUBLICATION

## STATE OF MISSISSIPPI COUNTY OF NEWTON

Personally came before me the undersigned authority, in and for the County and State aforesaid  
, who being by me duly sworn, states on oath that he is the Publisher of *The Newton County  
Appeal*, a newspaper published in Newton County, Mississippi. A copy of which is hereto attached, has  
been made in said paper 1 times consecutively, to-wit:

Vol. No. 112 No. 43 Date EP 26, 20 21

For:

City of Union

Vol. No. \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_, 20 \_\_\_\_\_

Vol. No. \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_, 20 \_\_\_\_\_

Vol. No. \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_, 20 \_\_\_\_\_

Vol. No. \_\_\_\_\_ No. \_\_\_\_\_ Date \_\_\_\_\_, 20 \_\_\_\_\_

Publisher Signature: Berry

Sworn to and subscribed before me.

this 26<sup>th</sup> day of May, 20 21  
Heather Collins



Paste clipping here

3X4.5

Publication:

\$ 3.00

Proof:

\$ 3.00

TOTAL:

\$ 6.00



**ANNUAL DRINKING WATER  
QUALITY REPORT  
CITY OF UNION  
PWS ID# 0510011  
APRIL 2021**

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**Publish Date: May 26**